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National Council for Teacher Education(NCTE)

(A Statutory Body of the Government of India)

G-7, Sector-10, Dwarka, Landmark – Near Metro Station, Delhi – 110075

Performance Appraisal Report (PAR)

INSTITUTION'S PROFILE

Institution Code	2022D7B9608066	Application Code	P2021009570	
Name of the Institution	MAX INSTITUTE OF TEACHERS TRAINING	Type of Institution	PRIVATE INSTITUTION	
Whether running ODL Courses also?	NO			
Year of Establishment of Institution	2017	Website	HTTP://WWW.MAXTEACHERSINSTITUTE.COM	
Status of the Institution	MULTIDISCIPLINARY (See Section 2(b) of NCTE Regulation,		<u>1, 2014)</u>	
E-Mail ID (For recovering your password and any future communication with NCTE)	maxteachersinstitute@gmail.com	Alternate E-Mail ID	maxteachersinstitute@gmail.com	
Institution Mobile No. (For future communication with NCTE)	9693930525	Telephone No.	06553-291088	
Fax No.				
Address of the Institution at the time of Rec	ognition			
O O O O O Plot Survey Khata Gata Khasra No.	68	Street/ Road	BIJULIA, NEAR CHAMBER BHAWAN, RAMGARH CANTT.	
Village	RAMGARH CANTT	Post Office	RAMGARH	
Taluka/ Mandal/ Block	RAMGARH	Town/ City	RAMGARH	
State	JHARKHAND	District	RAMGARH	
Pin Code	829122			
Whether any change in address after recognition?	0	<u>'</u>		
Current Address of the Institution				
O O O O O Plot Survey Khata Gata Khasra No.		Street/ Road		
Village		Post Office		
Taluka/ Mandal/ Block		Town/ City		
State		District		
Pin Code		Approval order of Concerned Regional Office		
Particulars of Authorized Person/Represent	ative for filling PAR			
Name	DR. ANAND KISHORE	Father Name	SHEOPUJAN PRASAD SINGH	
E-Mail ID	maxteachersinstitute@gmail.com	Mobile No.	9693930525	
	PRINCIPAL	Permanent Account Number (PAN)	BQCPK3900Q	
· ·				
· ·				
Designation Authorization letter on the stamp paper as per a Details of Head/ Principal of the Institution				
Authorization letter on the stamp paper as per			DRANANDKISHORE88@GMAIL.COM	

PARENT ORGANIZATION DETAIL

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Туре	of Parent Organiz	ation			TRUST					
Name	of Trust/ Society	/ Company			RAMANAND EDU	CATIONAL & WELFA	IONAL & WELFARE TRUST			
Postal	Address of the	Parent Organiz	zation		·					
○ Su	rvey O Khata	Gata Plot N	lo.		612	Street/ Road M.I.G-350				
Village					LOHIA NAGAR,	Post Office	KANKA	ARNAGH		
Taluka/ Mandal/ Block					PATNA-CITY	Town/ City	PATNA			
State					BIHAR	District	PATNA			
Pin Co	ode				800020					
Perma	nent Account Nu	mber (PAN)			AACTR3115K	TAN (If Applicable))			
Copy	of Not-for-Profit	Certificate (PD)	F with size less that	an 3 MB)						
Societ	y/ Trust/ Compa	any Members I	nformation							
S.No.	Name	Designation	Mobile Number	Email Id	Membership valid u	ipto (DD/MM/YYYY)	PAN	Aadhaar No.		
1	Rajiv kumar	Chairman	9334488016	rajivksingh15@gmail.com	31/12/2121		AEMPK2882E	609344761146		

Dr. Sanjeev Kumar Secretary 9334488017 drsanjeevmaxlife@gmail.com 31/12/2121 AEMPK2883F 532693856805

1/14

MULTI DISCIPLINARY PROGRAMME(S)

Whether any programme(s) other than Teacher Education Programme(s) is being offered by the Institution?

No

DETAILS OF EXISTING TEACHER EDUCATION PROGRAMME(S)/ COURSES

S.N	o. Programme	Institution Code/Application No.(of NCTE)	Recognition Order Detail	Changes in Course Intake	Revised Order Detail	Withdrawal Order Detail	Restoration Order Detail	Court Directions Issued Detail
1	Name: Bachelor of Education (B.Ed) degree. Medium: English,hindi	9327 Start Year: 2017-18 Approved Unit: 2 Approved Intake: 100 Student Admitted: 100	Order No.: 52926 Date: 02/05/2017 Attachment:	Order No.: Date: Session: 0 Attachment:	Order No.: Date: Attachment:	Order No.: Date: Attachment:	Order No.: Date: Attachment:	Court: Bench: Petition Type: Case No.: Date: Attachment:
2	Name: Diploma in Elementary Education (D.El.Ed.). Medium: Hindi,English	9327 Start Year: 2017-18 Approved Unit: 2 Approved Intake: 100 Student Admitted: 100	Order No.: 52926 Date: 02/05/2017 Attachment:	Order No.: Date: Session: 0 Attachment:	Order No.: Date: Attachment:	Order No.: Date: Attachment:	Order No.: Date: Attachment:	Court: Bench: Petition Type: Case No.: Date: Attachment:

about:blank 2/14

FACULTY DETAILS (FOR ACADEMIC SESSION 2020-21)

S.No.	Photo	Registration No.	Name	DOB	Father Name	Mother Name	Mobile No.	Email	PAN
1		TE22115852	PALLAVI KUMARI	10/11/1998	AJAY KUMAR MEHTA	SARASWATI DEVI	6202195008	pk566868@gmail.com	НҮЕРК3779К
2		TE22119167	SWATI KUMARI	08/30/1985	NAGENDRA PRASAD	CHHAYA DEVI	8709508049	swatiagarwal051@gmail.com	CXRPK3384H
3		TE22115984	BABULAL MAHTO	07/20/1970	BAIJNATH MAHTO	SUNDARI DEVI	9835717090	babulalmahto29@gmail.com	AJUPM3073G
4		TE22119385	GULSHAN KUMAR	01/15/1994	AMRENDRA SINGH	REENA DEVI	8092510980	gulshanacz@gmail.com	CMEPK3767J
5		TE22116001	SHARDA PRASAD SINGH	12/01/1979	HARILAL SINGH	SAMALATI DEVI	9415588582	STATEHAPPY@GMAIL.COM	CBSPS9849C
6		TE22105892AZ	SANJAY KUMAR YADAV	07/21/1981	LAL BAHADUR YADAV	SUSHEELA DEVI	8005103965	SANJAY8005103965@GMAIL.COM	АНАРҮ9136С
7		TE21014778N	RAJ KUAMAR PAL	07/20/1985	LALMANI PAL	PRABHAWATI DEVI	9792631208	vkpal97926@gmail.com	EATPP6835F
8		TE22115832	SHRUTI RANI	06/16/1986	JAGARNATH SAHU	PREMA DEVI	6200319365	ranishruti86@gmail.com	DZGPR0891J
9		TE22119489	CHAHAT AGARWAL	09/13/1996	MUKESH AGARWAL	SUNITA AGARWAL	7004287014	chahatagarwal308@gmail.com	BSTPA3786P
10		TE21003670K	SUNIL SINGH	08/05/1989	BAIJNATH SINGH	SUSHEELA DEVI	7084226060	SAM.BADSAH@GMAIL.COM	CAAPS9730B
11		TE22115904	SRIDHAR MUNDA	01/03/1987	RAMSAGAR PAHAN	LALMANI DEVI	6205044634	SRIDHARMUNDA@GMAIL.COM	BZRPM6076K
12		TE22033399AZ	SHASHI KANT SINGH	11/07/1982	BHOLA NATH SINGH	SUGNI DEVI	8825105488	shahikant77895@gmail.com	DRZPS8017L
13		TE21004959OZ	ARVIND KUMAR YADAV	01/01/1984	PARAS NATH YADAV	SUSILA DEVI	9125502355	arvindkumar6698@gmail.com	BCUPA4549K
14		TE22040704BZ	SANDEEP KUMAR	07/15/1991	GURU DAYAL	IMERTI DEVI	9709703635	sandeepkausambhi77852@gmail.com	DNFPK3952Q
15		TE22033723D	MONIKA GULLERIA	04/19/1976	RANJIT SINGH GULLERIA	SHRUTI SINGH	8001088006	monikagulleria49@gmail.com	EJAPS0276M
16		TE21012435CZ	AMIT KUMAR	01/05/1988	BHANU PRATAP SINGH	YASHODA SINGH	9807823574	amit_kumarjaunpur@gmail.com	EKYPK8813F
17		TE22030090FZ	ATUL KUMAR SINGH	01/20/1986	VIJAY PRATAP SINGH	NEERA SINGH	9807963663	ATULSINGH20186@GMAIL.COM	CBHPS8048A
18		TE22115960	SUGAPATI MARANDI		BABURAM MARANDI	CHHOTKI DEVI	7488473017	MARANDISUGAPATI@GMAIL.COM	AYHPM1074F
19		TE21000425K	ARVIND KUMAR MISHRA	07/05/1983	GIRDHARI MISHRA	SARASWATI MISHRA	7458835143	MISHRAARVIND5566@GMAIL.COM	BNOPM1540F
20		TE22108022AZ	UPMA SINGH	03/10/1981	JAGDAMBA SINGH	SAPNA SINGH	7209565788	upmasingh115896@gmail.com	BYYPS4063C
21		TE21001404DZ	PHIRATU RAM YADAV	02/04/1979	INDRAJEET YADAV	RESHMI DEVI	9451834985	phirauturam11456@gmail.com	AFCPY9117K
22		TE22040897BZ	ANIL KESHARWANI	08/20/1993	LAKHAN LAL KESHARWANI	PUSPA DEVI	8007146984	anilkesharwani225689@gmail.com	AZMPK6251E
23		TE22119035	HARISH CHANDRA SAHU	01/01/1976	GUCHUN SAHU	MALTI DEVI	9650549947	kumarchandra08@gmail.com	CDBPS5641F

about:blank 3/14

PAR Detail Report

24	TE22023781G	RAM SAGAR	10/02/1985	SHYAM SAGAR	RADHA DEVI	9918198520	ramsagarpatel50@gmail.com	HWRPS8512M 0
25	TE21014933C	TIPU RAI	01/05/1982	RAM SAGAR RAI	SAVITRI RAI	9616300312	TIPURAI.5182@GMAIL.COM	BDQPR3280M 0
26	TE22115907	AWADH BIHARI MADHUKAR	01/24/1986	TULSI PRASAD SHAH	ASHA DEVI	8271279269	awadhmadhukar@gmail.com	BYSPM2070D 0
27	TE22115948	SUDHIR KUMAR	01/04/1986	KRISHNA PRASAD GUPTA	ARUNA DEVI	9934298772	SK1986.KUMAR@GMAIL.COM	CRMPK0134L 0
28	TE21012991A	DR.ANAND KISHORE	07/26/1970	SHEOPUJAN PRASAD SINGH	SHEOKUMARI DEVI	9693930525	dranandkishore88@gmail.com	BQCPK3900Q 0
29	TE22116089	SATYAVAN	03/25/1991	BHAGAVAN RAM	PALKO DEVI	9506117252	satyanmauup@gmail.com	DCCPS7105D 0
30	TE22120060	PRABESH KUMAR SHARMA	08/09/1967	, MOHAN LAL SHARMA	RAJ RANI SHARMA	9973844414	SPRAVESH.2013@GMAIL.COM	AXFPS1441R 0

about:blank 4/14

LAND DETAILS

Address of the Institute (Mentioned i	n the affidavit)				
Survey Khata Gata Khasra	a Plot No.		Village/Town		
Tehsil/ Block/ Taluka		State	District		
Land area mentioned in the Affidavit (in sq m)		3035	Built Up area mentioned in the Affidavit (in sq m)		4645.152
Whether Notarized or not		0	Affidavit Attachment		
Mode of Possession of Land					
Mode of Possession		Ownership			
Name of Owner of the Land	Name of Owner of the Land		Whether the ownership of land is in favour of Society/ Trust/ Company		Yes
Registration Details		<u>'</u>			
Date of Registration of land		21/03/2016	Registration No.		JH0245610795290040
Registration Authority of land do	cuments with addi	ress			
Name of Registering Authority of land		GOVERMENT OF JHARKHAND	Village/ Town/ City		RAMGARH
Taluka/ Mandal	RAMGARH	State	JHARKHAND	District	RAMGARH
Attachment of certified copy of register alongwith schedule of the property and			·	·	·

about:blank 5/14

DETAILS OF MUTATION CERTIFICATE/ PERMISSION OF LAND USE/ NON-ENCUMBRANCE CERTIFICATE

DETAILS OF MUTATION CERTIFICATE OF LAND			
Whether the Institution has got the mutation of the land & land use in the Revenue Records of the State and obtained a Mutation Certificate thereof.	Yes		
Mutation Certificate No.	NA	Date of Issue of Mutation Certificate	23/04/2016
Mutation Certificate Issuing Authority	CIRCLE OFFICER	Total land area mentioned in Mutation Certificate (in sq m)	3035
Attachment			
Date of Issue of CLU	08/06/2016	CATIONAL PURPOSE CLU Issuing Authority	CIRCLE OFFICER
CLU Letter No.	Converted/ diverted land area under the CLU (in sq m)		3035
Attachment			
DETAILS OF NON-ENCUMBRANCE CERTIFICATE			
Date of Issue of Non-Encumbrance Certificate	12/05/2016	Non-Encumbrance Certificate Issuing Authority	DISTRICT UNDER REGISTRAR
Non-Encumbrance Certificate Letter No.	164/16	Total land area mentioned in NEC Certificate (in sq m)	3035
Attachment			

about:blank 6/14

DETAILS OF BUILDING PLAN

Total Land Area mentioned in the building plan (i	n sq m)	3035	Total Built Up Area mentioned in the building plan (in sq m)	4645.152	
Details of Approving Authority of Building Pla	n with address (Corporation/ Muni	cipality/ Panchay	at)		
Name of Approving Authority with address		CEO RAMGARH- CANTT	Village/Town	RAMGARH- CANTT	
Taluka/ Mandal	RAMGARH	City	RAMGARH		
State		16	District	299	
Pin Code	829122	Date of Approval	15/02/2017		
Building Plan Attachment					
BREAK-UP OF BUILT UP AREA MENTIONI	ED IN THE BUILDING PLAN FOR	R THE TEACHE	R EDUCATION PROGRAMME/S		
Room No	Room Size(in sq m)				
1	64.19				
8	71.34				
2	60.10				
5	81.10				
7	81.75				
3	66.14				
4	77.57				
6	77.75				
Multipurpose Hall (in sq m)	·	220.73	Library-Cum-Reading Room (in sq m)	169.17	
Other information required					
Whether the building of the institution has been or Code and the same is fully safe and structurally so per the Code/ Standards, to run the teacher trainin	ound having load bearing capacity as	Yes			
Whether Building Safety Certificate as per Nation Authority acquired or not		No			
Whether safeguard against fire hazard has been pr	ovided in all parts of the building.	No			
Facilities provided for Ramp and Lift		Ramp	Whether Electricity and safe drinking Water Facility has been provided by the institution.	Yes	
Electricity Connection Meter No.		58568	Water Connection Meter No.	000	
Whether the institution's campus, building, furnitu	are etc is barrier free.	Yes	Whether the institution's campus, building, facility etc is disabled friendly.	Yes	

about:blank 7/14

DETAILS OF BUILDING COMPLETION

	ompletion of building is as per building plan or not	Yes				
	Area mentioned in the Building n Certificate (in sq m)	3035 Total BuiltUp Area men Completion Certificate (ea mentioned in the Building ificate (in sq m)	4645.15230	
Building C	Completion Certificate Issuing Aut	hority				
Name of A	uthority	CEO-RAMGARH CANTT	Date of Issue		08/06/2016	
Address		BIJULIA, NEAR CHAMBER BHAWAN, RAMGARH CANTT. DIST	Taluka/ Mandal		RAMGARH CANTT	
State	JHARKHAND	District	RAMGARH	Pin Code	829122	
Building C	Completion Certificate Attachment					
Floor Wise	e Built-Up Area (in sq m)					
		Floor(s)		Constructe	d	
Ground Flo	oor			2322.576		
First Floor	•			02322.576		
First Floor Second Flo				02322.576 0		
Second Flo	oor			02322.576 0 0		
	oor or			02322.576 0 0 0		
Second Floo Third Floo	oor or oor			02322.576 0 0 0 0		

about:blank 8/14

GEOGRAPHIC LOCATION

Latitude	Longitude
23.6194201	85.5223287

about:blank 9/14

FINANCIAL MANAGEMENT

FDR Details (Maintained by the Institution)

Endowment Fund Details

S.No.	Course	Amout of Endowment fund	Date of Maturity of Endowment fund	Bank Name	Serial No. of FDR	Joint or Not	Attachment
1	Bachelor of Education (B.Ed) degree.	1200000	24/04/2022	ANDRA BANK(UNION BANK)	024447,024448	Yes	
')	Diploma in Elementary Education (D.El.Ed.).	1200000	24/04/2024	ANDRA BANK(UNION BANK)	024449,024450	Yes	

Reserve Fund Details

S.No.	Course	Amount of Reserve fund	Date of Maturity of Reserve fund	Bank Name	Serial No. of FDR	Joint or Not	Attachment
1	Diploma in Elementary Education (D.El.Ed.).	1200000	24/04/2024	ANDRA BANK(UNION BANK)	024449,024450	Yes	
2	Bachelor of Education (B.Ed) degree.	1200000	24/04/2024	ANDRA BANK(UNION BANK)	024447,024448	Yes	

Balance sheet as on the last date of the financial year (2020-21)

S.No.	Year	Attachment
1	2020-21	

Income & Expenditure account for the financial year (2020-21)

S.No.	Year	Attachment
1	2020-21	

Receipt & Payment account for the financial year (2020-21)

S.No.	Year	Attachment
1	2020-21	

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OTHER INFORMATION

Name of Grievance/Complaint Redressal Officer	DR ANAND KISHORE	Contact Number of Grievance/Complaint Redressal Officer	9693930525	
Name of Contact Person in case of Emergency	PRABESH KUMAR SHARMA	Contact Number of Contact Person in case of Emergency	9973844414	
Email id of Grievance/Complaint Redressal Officer	dranandkishore88@gmail.com	Email id of Contact Person in case of Emergency	maxteachersinstitute@gmail.com	
Name of Nodal Officer for Anti Ragging	DR ANAND KISHORE	Contact no of Nodal Officer for Anti Ragging	9693930525	
Name of Head of Internal Complaint Committee	DR ANAND KISHORE	Contact Number of Head of Internal Complaint Committee	9693930525	
Email id of Head of Internal Complaint Committee		dranandkishore88@gmail.com		
Library Details				
No. of books in the library	5524	No. of educational journals/ periodicals being subscribed	10	
No. of encyclopedia available in the library	2	Total seating capacity in the library	50	

about:blank 11/14

$WEBSITE\ INFORMATION\ (\underline{http://www.maxteachersinstitute.com})$

Questions	Yes/No	Attachment (Screenshot)
A. Whether hyperlink of council's website made on the Institution's website.	Yes	
B. Whether details of sanctioned programme along with annual intake uploaded on website.	Yes	
C. Whether details of faculty (with scale of pay, photographs and details of who left or joined in the last quarter) uploaded on website.	No	
D. Whether details of students uploaded on website.	Yes	
E. Whether details of available infrastructure facilities uploaded on website.	Yes	
F. Whether fees charged from students uploaded on website.	No	
G. Whether facilities added during the last quarter Uploaded on website.	No	
H. Whether number of books in the library, referred Journals subscribed to, and addition, if any, in the last quarter uploaded on website.	No	
I. Whether details of instructional facilities such as laboratory and library uploaded on website.	Yes	
J. Whether balance sheet as on the last date of the last financial year uploaded on website.	No	
K. Whether income and expenditure account for the last financial year uploaded on website.	No	
L. Whether receipt and payment account for the last financial year uploaded on website.	No	
M. Whether details of biometric data updated on website of the institution on weekly basis.	Yes	

about:blank 12/14

PHOTO OF INSTITUTE'S BUILDING

Picture Name (jpeg image less than 1mb)	Mandatory	Picture
Front View	Yes	
Rear View	Yes	
Multipurpose Hall	Yes	
I il an an	W	
Library	Yes	
Lab1	Yes	
Lab2	No	
Lab3	No	
DI I	37	
Playground	Yes	
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about:blank 13/14

PAYMENT DETAILS

Transaction ID	P2021009570b115d41fc980d3b5bee9	Transaction Ref. No.	220331117271799
Transaction Date	31-03-2022 17:02:36	Transaction Amount	Fee (Rs): 15000/-
Transaction Mode	Net Banking-Online		

DISCLAIMER

I, **DR. ANAND KISHORE** son/ daughter of **SHEOPUJAN PRASAD SINGH** solemnly declare that to the best of my knowledge and belief, the information given in the PAR is correct and complete and is in accordance with the provisions of the NCTE Act, Rules and Regulations as amended from time to time. I further declare that I am filling this PAR in my capacity as **PRINCIPAL** and I am also competent to fill this PAR and verify it. I am holding permanent account number **BQCPK3900Q**.

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